



**ACHP Winter Business Meeting
Committee Meeting Agendas
March 12, 2020
National Building Museum
Washington, D.C.**

Communications, Education, and Outreach Committee
8:30 a.m.-10 a.m. Room 337

- I. Preservation in Practice Program. *Update on 2020 program and discussion of how ACHP members can engage and support. (Paper in Business Meeting Papers tab)*
- II. Outreach: Social Media and Conferences. *Report on recent and upcoming efforts and discussion of how to best engage ACHP members.*
- III. Awards Programs. *Update on ACHP-HUD award and revived ACHP-NTHP award.*

Native American Affairs Committee
10:15 a.m.-11:45 a.m. Room 337

- I. America 250 Report. *Discussion about Native American involvement and potential ACHP recommendations. (Paper in Additional Committee Papers tab)*
- II. Native Hawaiian Organizations in the Section 106 Review Process. *Online training demonstration and discussion.*
- III. Digital Information. *Discussion about tribal concerns and potential ACHP recommendations.*
- IV. Staff Updates. *Summit at Salish Kootenai College. Early Coordination Summit in D.C., and Tribal Conferences.*

Lunch-on your own
11:45 a.m.-1:15 p.m.

Federal Agency Programs Committee
1:15 p.m.-2:45 p.m. Room 337

- I. Communication with Members on Current Program Alternatives Under Development. *Review of platform and update.*
- II. Federal Permitting Improvement Steering Council Update. *Report on added sectors and proposed state councils. (Paper in Business Meeting Papers tab)*
- III. Digital Information Task Force. *Review of final plan and implementation. (Paper in Business Meeting Papers tab)*
- IV. Leveraging Federal Historic Buildings Working Group. *Report on progress and goals. (Paper in Business Meeting Papers tab)*
- V. Federal Stewardship Report Under Section 3 of Executive Order 13287, "Preserve America." *Review and discussion of themes and guidance. (Paper in Business Meeting Papers tab)*
- VI. Federal Preservation Officer Meeting. *Report on recent meeting and discussion of next steps. (Paper in Additional Committee Papers tab)*

Preservation Initiatives Committee

3 p.m.-4:30 p.m. Room 332, Corner Conference Room (NOTE ROOM CHANGE)

- I. Traditional Trades Training. *Discussion of possible Task Force and work products. (Paper in Business Meeting Papers tab)*
- II. White House Councils: the Opportunity and Revitalization Council and the Council on Eliminating Regulatory Barriers to Affordable Housing. *Discussion on further ACHP actions to promote historic preservation goals in White House Councils' work products. (Papers in Business Meeting Papers and Additional Committee Papers tabs)*
- III. Transportation Infrastructure Legislation. *Update and discussion of historic preservation implications. (Paper in Business Meeting Papers tab)*
- IV. Other Notable Legislation and Legislative Actions. *Discussion of significant legislation. (Paper in Additional Committee Papers tab)*
- V. Updates. *Report on ACHP intern program status.*

Chairman's Award Presentation and Reception

4:30 p.m.-6:30 p.m. Room 337